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# NOTICE OF ALLOWANCE AND FEE(S) DUE

26753 7590 05/28/2009

ANDRUS, SCEALES, STARKE & SAWALL, LLP 100 EAST WISCONSIN AVENUE, SUITE 1100 MILWAUKEE, WI 53202 EXAMINER GROSSO, HARRY A

PAPER NUMBER

ART UNIT

DATE MAILED: 05/28/2009

 APELICATION NO.
 FILING DATE
 FIRST NAMED RYENTOR
 ATTORNEY DOCKET NO.
 CONTRIBUTATION NO.

 10587\_232
 07724/2006
 Shaun David Green
 1926-00119
 4814

 TILE OF INVENTION: COLLAPSIBLE CONTAINER
 4814
 4814

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|---------------|---------------------|----------------------|------------------|------------|
| nonprovisional | YES          | \$755         | \$300               | \$0                  | \$1055           | 08/28/2009 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW DUE.

#### HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.

B. If the status above is to be removed, check box 5b on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

A. Pay TOTAL FEE(S) DUE shown above, or

B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and I/2 the ISSUE FIEE shown above.

II. PART B - FEE(S) TRANSMITTAL, or its equivalent, must be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted. If an equivalent of Part B is filed, a request to reapply a previously paid issue fee must be clearly made, and delays in processing may occur due to the difficulty in recognizing the paper as an equivalent of Part B.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

#### PART B - FEE(S) TRANSMITTAL

# Complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or Fax (571)-273-2885

| INSTRUCTIONS: This<br>appropriate. All further a<br>indicated unless correcte<br>maintenance fee notificat   | form should be used to<br>correspondence including<br>d below or directed other<br>ions.  | or transi<br>ig the Pa<br>icrwise i                  | mitting the ISSU<br>atent, advance or<br>in Block 1, by (a   | TE FEE and PUBLIC. ders and notification ( i) specifying a new co  | ATTO<br>of m   | ON FEE (if requinaintenance fees w<br>pondence address;  | red). E<br>ill be<br>and/or                   | Hocks 1 through 5 st<br>mailed to the current<br>(b) indicating a sepa  | tould be<br>corresponded<br>rate "FE        | completed where<br>indence address as<br>E ADDRESS" for  |
|--|---|--|--|--|--|--|---|---|---|--|
| CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)   |   |  |  | 1  | Note: A certificate of mailing can only be used for domestic mailings of the<br>Fee(s) Transmittal. This certificate cannot be used for any other accompanying<br>papers. Each additional paper, such as an assignment or formal drawing, must<br>have its own certificate of mailing or transmission. |  |   |   |   |  |
|  | 7590 05/28<br>EALES, STARKE<br>CONSIN AVENUE<br>WI 53202  | & SA   |  | P i  | l ber  | Cert   | ificate                                       | of Mailing or Trans<br>3) Transmittal is being<br>ficient postage for first<br>ISSUE FEE address<br>1) 273-2885, on the d   | denovit                                     | ed with the United<br>tail in an envelope<br>or being facsimile<br>ated below.                             |
|  |   |  |  | [  |  |  |   |   |   | (Depositor's name)   |
|  |   |  |  |  |  |  |   |   |   | (Signature)  |
|  |   |  |  | Į  |  |  |   |   |   | (Date)   |
| APPLICATION NO.  | FILING DATE   |  |  | FIRST NAMED INVENTOR   |  | ATTORNEY DOCKET NO.  |   | CONF  | IRMATION NO.                                |  |
| 10/587,232   | 07/24/2006  |  |  | Shaun David Green  | 1  |  |   | 1926-00119  |   | 4814   |
| TITLE OF INVENTION:  | : COLLAPSIBLE CON   | FAINER   |  |  |  |  |   |   |   |  |
| APPLN. TYPE  | SMALL ENTITY  | ISS  | UE FEE DUE   | PUBLICATION FEE D  | UΕ   | PREV. PAID ISSUE FEE TOTAL FEE(S) D  |   | TOTAL FEE(S) DUE  |   | DATE DUE   |
| nonprovisional   | YES   |  | \$755  | \$300  |  | \$0 \$105  |   | \$1055  |   | 08/28/2009   |
| EXAM   | EXAMINER  |  | ART UNIT   | CLASS-SUBCLASS   |  |  |   |   |   |  |
| GROSSO, I  |   |  | 3781   | 220-006000   |  |  |   |   |   |  |
| "Fee Address" indi<br>PTO/SB/47; Rev 03-0<br>Number is required.  3. ASSIGNEE NAME AT  | ondence address (or Cha<br>//122) attached.<br>cation (or "Fee Address<br>2 or more recent) attach<br>ND RESIDENCE DATA<br>ess an assignee is ident<br>n in 37 CFR 3.11. Comp | nge of C " Indicati<br>ed. Use                       | Correspondence ion form of a Customer  PRINTED ON T  |  | p to<br>nativ<br>ingle<br>or a<br>attor<br>be p<br>typ<br>e pa<br>an a   | 3 registered patent<br>ely, 2 firm (having as a<br>gent) and the name<br>neys or agents. If r<br>printed. e) ttent. If an assigne<br>assignment. | memb<br>s of up<br>so nam                     | er a 2  | cument                                      | has been filed for   |
| Please check the appropri  | ate assignee category or  | categori   |  | inted on the patent):  | 0  | Individual 🚨 Co  | rporati                                       | on or other private gro   |   |  |
| 4a. The following fee(s) are submitted:  Issue Fee Publication Fee (No small entity discount permitted) Advance Order - # of Copies                                      |   |  |  | 4b. Payment of Fee(s): (Please first reapply any previously paid issue fee shown above)  A check is enclosed.  Payment by credit card. Form PTO-2038 is attached.  The Director is hereby authorized to charge the required fee(s), any deficiency, or credit any overpayment, to Depoist Account Number (enclose an extra copy of this form). |  |  |   |   |   |  |
|  | SMALL ENTITY state  | is. See 3'   | 7 CFR 1.27.  | ☐ b. Applicant is no   |  |  |   |   |   |  |
| NOTE: The Issue Fee and<br>interest as shown by the r  | I Publication Fee (if req<br>ecords of the United Sta   | uired) wi<br>tes Pater                               | ill not be accepted<br>nt and Trademark  | d from anyone other the<br>Office.   | an th  | ne applicant; a regis  | tered a                                       | ttorney or agent; or th   | e assign                                    | e or other party in  |
| Authorized Signature   |   |  |  |  |  | Date   |   |   |   |  |
| Typed or printed name  |   |  |  |  |  | Registration N   |   |   |   |  |
| This collection of informa<br>an application. Confident<br>submitting the completed<br>this form and/or suggestic<br>Box 1450, Alexandria, V<br>Alexandria, Virginia 223 | ation is required by 37 C<br>iality is governed by 35<br>application form to the<br>ons for reducing this bu-<br>irginia 22313-1450. DC<br>13-1450.                           | FR 1.31<br>U.S.C. I<br>USPTO<br>rden, sho<br>O NOT S | The information     The information     The information     Time will vary ould be sent to the information     The information | on is required to obtain<br>1.14. This collection is<br>depending upon the in<br>e Chief Information Of<br>COMPLETED FORMS   | or re<br>esti<br>ndivi<br>fice<br>S TC   | etain a benefit by the<br>imated to take 12 n<br>idual case. Any coi<br>r, U.S. Patent and<br>THIS ADDRESS.                                      | ne publ<br>ninutes<br>mment<br>Fraden<br>SENI | ic which is to file (and<br>to complete, includin<br>s on the amount of tin<br>hark Office, U.S. Depo<br>O TO: Commissioner | by the Ug gatherine you runtent of or Paten | JSPTO to process)<br>ing, preparing, and<br>equire to complete<br>of Commerce, P.O.<br>its, P.O. Box 1450, |

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PTOL-85 (Rev. 08/07) Approved for use through 08/31/2010.



# UNITED STATES PATENT AND TRADEMARK OFFICE

#### UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS

P O Box 1450 Alexandra, Virgima 22313-1450 www.uspto.gov

DATE MAILED: 05/28/2009

| APPLICATION NO. | FILING DATE       | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |  |  |
|-----------------|-------------------|----------------------|---------------------|------------------|--|--|
| 10/587,232      | 07/24/2006        | Shaun David Green    | 1926-00119          | 4814             |  |  |
| 26753           | 590 05/28/2009    | EXAMINER             |                     |                  |  |  |
| ANDRUS, SCE     | ALES, STARKE & S  | GROSSO, HARRY A      |                     |                  |  |  |
|                 | ONSIN AVENUE, SUI | ART UNIT             | PAPER NUMBER        |                  |  |  |
| MILWAUKEE, V    | VI 53202          | 3781                 |                     |                  |  |  |

# Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 367 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 367 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 or (571)-272-4200.

# Notice of Allowability

| Application No. | Applicant(s)       |  |  |  |  |  |
|-----------------|--------------------|--|--|--|--|--|
| 10/587,232      | GREEN, SHAUN DAVID |  |  |  |  |  |
| Examiner        | Art Unit           |  |  |  |  |  |
| HARRY A. GROSSO | 3781               |  |  |  |  |  |

-- The MAILING DATE of this communication appears on the cover sheet with the correspondence address--All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS. This application is subject to withdrawal from issue at the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308.

- 1. This communication is responsive to the amendment filed March 2, 2009.
- 2. The allowed claim(s) is/are 1-5 and 7-21.
- 3. Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f).
  - b) ☐ Some\* c) ☐ None of the: a) 🔯 All
    - 1. T Certified copies of the priority documents have been received.
    - 2. Certified copies of the priority documents have been received in Application No.
      - 3. X Copies of the certified copies of the priority documents have been received in this national stage application from the International Bureau (PCT Rule 17.2(a)).
  - \* Certified copies not received: \_\_\_\_\_.

Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application. THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.

- 4. A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient.
- CORRECTED DRAWINGS (as "replacement sheets") must be submitted.
  - (a) Including changes required by the Notice of Draftsperson's Patent Drawing Review (PTO-948) attached
    - 1) hereto or 2) to Paper No./Mail Date
  - (b) including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No./Mail Date

Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet. Replacement sheet(s) should be labeled as such in the header according to 37 CFR 1.121(d).

6. 

DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.

### Attachment(s)

- 1. | Notice of References Cited (PTO-892)
- 2. Notice of Draftperson's Patent Drawing Review (PTO-948)
- Information Disclosure Statements (PTO/SB/08). Paper No./Mail Date
- 4. T Examiner's Comment Regarding Requirement for Deposit of Biological Material
- 5. Notice of Informal Patent Application
- Interview Summary (PTO-413), Paper No./Mail Date
- 7. X Examiner's Amendment/Comment
- 8. T Examiner's Statement of Reasons for Allowance
- 9. ☐ Other

Page 2

Application/Control Number: 10/587,232

Art Unit: 3781

#### DETAILED ACTION

#### **EXAMINER'S AMENDMENT**

An examiner's amendment to the record appears below. Should the changes
and/or additions be unacceptable to applicant, an amendment may be filed as provided
by 37 CFR 1.312. To ensure consideration of such an amendment, it MUST be
submitted no later than the payment of the issue fee.

Authorization for this examiner's amendment was given in a telephone interview with Mr. Thomas Wozny on May 22, 2009.

The application has been amended as follows:

Claim 1, line 21: "area." has been replaced with - - area; - - .

Claim 1 beginning with new line 22: - - wherein there is formed in the base panel a further hinge line parallel to and spaced from the first length edge by a distance substantially equal to the thickness of the folded side and end walls. - - has been inserted.

Claim 6 has been cancelled.

## Allowable Subject Matter

2 Claims 1-5 and 7-21 are allowed.

Any inquiry concerning this communication or earlier communications from the examiner should be directed to HARRY A. GROSSO whose telephone number is (571)272-4539. The examiner can normally be reached on Monday through Thursday from 7am to 4 pm.

Art Unit: 3781

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Anthony Stashick can be reached on 571-272-4561. The fax phone number for the organization where this application or proceeding is assigned is 571-273-8300.

Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see http://pair-direct.uspto.gov. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free). If you would like assistance from a USPTO Customer Service Representative or access to the automated information system, call 800-786-9199 (IN USA OR CANADA) or 571-272-1000.

Harry A. Grosso /Harry A. Grosso/ Examiner, Art Unit 3781

hag